



District 86
Division Director of the Year 2021-2022
Nomination Form

Directions:

This award recognizes the division director whose dedication, commitment, and area team significantly contributed toward achieving the district mission. Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment. The top three finishers will be announced. Presentations will be made in the fall of 2022. Details to follow.

Email completed application and backup documentation to: Myrna Barthe, Immediate Past District Director 2021- 2022 by October 8, 2022: IPdistrictdirector@toastmasters86.org

Candidate Information:

Name of Candidate: _____
District _____ Division _____ Area _____
Club Number _____ Club Name _____

Optimal Qualifying Requirements

- Division Success Plan submitted by **July 12 ,2021** _____

Division Club Performance – Distinguished Club Program

Distinguished clubs in division ____ % of clubs _____
Select distinguished clubs in division ____ % of clubs _____
President's distinguished clubs in division ____ % of clubs _____

Distinguished Division Achievements

Distinguished Division _____
Select Distinguished Division _____
President's Distinguished Division _____

Membership Building and Retention

Conducted training to promote retention (e.g., quality club meetings, etc.) _____
Organized division membership campaign _____
Membership increase over base in division _____ % increase _____

Club Extension

Newly established club(s) — Number _____
Club sponsor(s) from division— Number _____
Club mentor(s) from division —Number _____
Division participation in launch meeting(s) — Number of meetings _____
Division participation in charter presentation(s) — Number attended _____
Community contact team in division _____

Division Director of the Year Checklist
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Education and Training

Club officers trained in July–August — % trained _____
Club officers trained in December-February — % trained _____
Additional club education/training sessions _____
Conducted education/training sessions at division events — Number _____
Conducted other training for club/area/division/district officers — Number _____
Pathways Levels Completed by Area Directors – Number & Date completed _____
Pathway Levels Completed by Division Director – Number & Date completed _____
Club Officers enrolled in Pathways - % Enrolled _____
Club Members enrolled in Pathways - % Enrolled _____

Leadership, Commitment and Support

Attended division director training - (May 26, 2021) _____
Attended Division Director training at TLI round 1 & round 2: _____ In person _____ Online _____
Held regular monthly division council meetings #of meetings: In person _____ Online _____ (attach minutes)
Area representation at division council meetings _____
Served on (a) district committee(s) _____
Attended district executive committee (DEC) meeting(s) — Number & date attended / attach _____
Attended district council meeting(s) — Number & date attended / attach _____
Attended other district meeting(s) — Number attended _____
Served on Conference Committee October 2021 - April 2022 _____
Held transition meeting & Submitted yearend Report to successor _____ Date _____

Public Relations

Division newsletter _____
Division or division club had (a) publication(s) in a newspaper or magazine- _____
Division or division club had (a) publication(s) on radio — Number of publications _____ attach
Division or division club had (a) publication(s) on television — Number of publications _____ attach
Visited or appeared outside the organization as a representative of Toastmasters — Number of appearances _____
Division Toastmaster(s) participating in speaker's bureau — Number participating _____
Wears Toastmasters name badge _____

Indicate any additional accomplishments not listed above: (attach)

Using a separate page, summarize why this candidate has earned the Division Director of the Year recognition:

Submitted by: Name (print) : _____ email: _____