



**District 86**  
**Area Director of the Year 2022-2023**  
Nomination Form

**Directions:**

This award recognizes the area director whose dedication, commitment, and area team significantly contributed toward achieving the district mission. Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment. The top three finishers will be announced. Presentations will be made in the fall of 2023.

Details to follow.

**Email completed application and backup documentation to: Immediate Past District Director 2022-2023 by October 1, 2023: [IPdistrictdirector@toastmasters86.org](mailto:IPdistrictdirector@toastmasters86.org)**

**Candidate Information:**

Name of Candidate: \_\_\_\_\_

District \_\_\_\_\_ Division \_\_\_\_\_ Area \_\_\_\_\_

Club Number \_\_\_\_\_ Club Name \_\_\_\_\_

**Qualifying Requirements**

- Area Success Plan submitted by August 15, 2022 \_\_\_\_\_
- First round club visit reports 100% by November 15, 2022 \_\_\_\_\_
- Second round club visit reports 100% by March 31, 2023 \_\_\_\_\_

**Distinguished Area Achievements**

Distinguished Area \_\_\_\_\_

Select Distinguished Area \_\_\_\_\_

President's Distinguished Area \_\_\_\_\_

**Area Club Performance – Distinguished Club Program**

Distinguished clubs in area — % of clubs \_\_\_\_\_

Select distinguished clubs in area — % of clubs \_\_\_\_\_

President's distinguished clubs in area — % of clubs \_\_\_\_\_

**Membership Building and Retention**

Conducted training to promote retention (e.g., quality club meetings, etc.) \_\_\_\_\_

Organized area membership campaign \_\_\_\_\_

Membership increased in area — % increase \_\_\_\_\_

**Club Extension**

Newly established club(s) — Number \_\_\_\_\_

Club sponsor(s) / mentor(s) from area— Number \_\_\_\_\_

Area participation in launch meeting(s) — Number of meetings \_\_\_\_\_

Area participation in charter presentation(s) — Number attended \_\_\_\_\_

Community contact team in area \_\_\_\_\_

**Area Director of the Year Checklist page**

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**Education and Training**

Club officers trained in July–August — % trained \_\_\_\_\_  
Club officers trained in December-February — % trained \_\_\_\_\_  
Additional club education/training sessions \_\_\_\_\_  
Conducted education/training sessions at area events — Number \_\_\_\_\_  
Conducted other training for club/area/division/district officers — Number \_\_\_\_\_  
Pathways Levels Completed by Area Director – Number & Date completed \_\_\_\_\_  
Club Officers enrolled in Pathways - % Enrolled \_\_\_\_\_  
Club Members enrolled in Pathways - % Enrolled \_\_\_\_\_

**Leadership, Commitment and Support**

Attended area director training - (June 17, 2022) \_\_\_\_\_  
Attended club/Area open house — Number & date attended / attach \_\_\_\_\_  
Held regular area council meetings /Number of meetings \_\_\_\_\_ In person\_\_\_\_ Online\_\_\_\_(attach minutes)  
Club representation at area council meetings \_\_\_\_\_  
Chairman of (a) division committee(s) \_\_\_\_\_  
Served on (a) division committee(s) \_\_\_\_\_  
Attended division meeting(s) — Number attended \_\_\_\_\_  
Attended district executive committee (DEC) meeting(s) — Number & date attended / attach \_\_\_\_\_  
Attended district council meeting(s) — Number & date attended / attach \_\_\_\_\_  
Attended other district meeting(s) — Number attended \_\_\_\_\_  
Clubs competing in area speech contests — % competing \_\_\_\_\_  
Held transition meeting & submit year end report to successor \_\_\_\_\_ Date \_\_\_\_\_

**Public Relations**

Area newsletter \_\_\_\_\_  
Area or area club had (a) publication(s) in a newspaper or magazine- \_\_\_\_\_  
Area or area club had (a) publication(s) on radio — Number of publications \_\_\_\_\_ attach  
Area or area club had (a) publication(s) on television — Number of publications\_\_\_\_ attach  
Visited or appeared outside the organization as a representative of Toastmasters — Number of appearances \_\_\_\_\_  
Area Toastmaster(s) participating in speaker’s bureau — Number participating \_\_\_\_\_  
Wears Toastmasters name badge \_\_\_\_\_

**Indicate any additional accomplishments not listed above: (attach)**

**Using a separate page, summarize why this candidate has earned the Area Director of the Year recognition:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Submitted by:** Name (print) : \_\_\_\_\_ email: \_\_\_\_\_  
**Division Director Name** \_\_\_\_\_ **Signature** \_\_\_\_\_