



**District 86**  
**Club Coach of the Year 2022-2023**  
Nomination Form

This award recognizes a club coach whose dedication, commitment, and area team significantly contributed toward achieving the district mission. Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate.

Where indicated, enter the number, frequency, or percentage of the accomplishment.  
The top three finishers will be announced. Presentations will be made in the Fall of 2023.  
Details to follow.

**Email completed application and backup documentation to:**

**[The IPDD at IPDD@toastmasters86.org](mailto:IPDD@toastmasters86.org) by October 1, 2023**

**Candidate Information:**

Name of Candidate: \_\_\_\_\_

District \_\_\_\_\_ Division \_\_\_\_\_ Area \_\_\_\_\_

Candidate Club Number \_\_\_\_\_ Club Name \_\_\_\_\_

Club Coached Club Number \_\_\_\_\_ Club Name \_\_\_\_\_

Date assigned: \_\_\_\_\_

***District Executive members are not eligible for this award.***

Club Coach of the Year is expected to excel in most of the categories rather than in just a few categories.

**Commitment and Support**

Coached club number of meetings attended. \_\_\_\_\_ In Person \_\_\_\_\_ Online \_\_\_\_\_

Attended Club executive meetings # \_\_\_\_\_ Dates \_\_\_\_\_

Assisted in formulating action plan to help club (attach) \_\_\_\_\_

Presentations from Successful Club, Leadership Excellence, Better Speaker Series

- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_

Conducted training to support Pathways – Number & Date completed

Conducted training to promote retention (e.g., effective evaluations, etc.) \_\_\_\_\_

- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_

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**Outside the Club**

Encouraged Club's Officers' participation Area Council meetings \_\_\_\_\_  
Club Officers attended Club Officer training # round one \_\_\_\_\_ # round two \_\_\_\_\_  
Members' participation at Club/Area/ open house \_\_\_\_\_  
Members' attendance at district conference \_\_\_\_\_

**Membership Building and Retention**

New members sponsored - Number sponsored \_\_\_\_\_  
Brought guests to Coached Club's meetings \_\_\_\_\_  
Guest joined as member \_\_\_\_ # names \_\_\_\_\_  
Conducted/coordinated membership campaign at club \_\_\_\_\_  
Original members retained # \_\_\_\_\_  
Coach joined Coached Club after official appointment \_\_\_\_\_  
Club has a net growth of # \_\_\_\_\_ members by June 30

**Club achieving Distinguished Club Program goals**

Club education awards achieved: \_\_\_\_\_  
Club becomes Distinguished or better by June 30, 2023 \_\_\_\_\_

**Indicate any additional accomplishments not listed above: (attach documentation)**

**Summarize why this candidate has earned the Club Coach of the Year recognition:**

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**Submitted by:** Name (print) : \_\_\_\_\_ Email: \_\_\_\_\_

**Coached Club Officer** name: \_\_\_\_\_ signature \_\_\_\_\_

District 86 Where Leaders Are Made

**Email the IPDD at [IPdistrictdirector@toastmasters86.org](mailto:IPdistrictdirector@toastmasters86.org) by October 1, 2023**

[www.toastmasters86.org](http://www.toastmasters86.org)