



**District 86**  
**Division Director of the Year 2022-2023**  
Nomination Form

**Directions:**

This award recognizes the division director whose dedication, commitment, and area team significantly contributed toward achieving the district mission. Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment. The top three finishers will be announced. Presentations will be made in the fall of 2023.

Details to follow.

**Email completed application and backup documentation to: Immediate Past District Director 2022-2023 by October 1, 2023: [IPdistrictdirector@toastmasters86.org](mailto:IPdistrictdirector@toastmasters86.org)**

**Candidate Information:**

Name of Candidate: \_\_\_\_\_

District \_\_\_\_\_ Division \_\_\_\_\_ Area \_\_\_\_\_

Club Number \_\_\_\_\_ Club Name \_\_\_\_\_

**Optimal Qualifying Requirements**

- Division Success Plan submitted by August 31, 2022 \_\_\_\_\_

**Division Club Performance – Distinguished Club Program**

Distinguished clubs in division \_\_\_\_ % of clubs \_\_\_\_\_

Select distinguished clubs in division \_\_\_\_ % of clubs \_\_\_\_\_

President's distinguished clubs in division \_\_\_\_ % of clubs \_\_\_\_\_

**Distinguished Division Achievements**

Distinguished Division \_\_\_\_\_

Select Distinguished Division \_\_\_\_\_

President's Distinguished Division \_\_\_\_\_

**Membership Building and Retention**

Conducted training to promote retention (e.g., quality club meetings, etc.) \_\_\_\_\_

Organized division membership campaign \_\_\_\_\_

Membership increase over base in division \_\_\_\_\_ % increase \_\_\_\_\_

**Club Extension**

Newly established club(s) — Number \_\_\_\_\_

Club sponsor(s) from division— Number \_\_\_\_\_

Club mentor(s) from division —Number \_\_\_\_\_

Division participation in launch meeting(s) — Number of meetings \_\_\_\_\_

Division participation in charter presentation(s) — Number attended \_\_\_\_\_

Community contact team in division \_\_\_\_\_

**Division Director of the Year Checklist page**

