



**District 86**  
**Peter Crabtree**  
**President of the Year 2022-2023**  
**Nomination Form**

**Directions:**

This award recognizes one Club President whose dedication, commitment, and area team significantly contributed toward achieving the district mission. Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment.

The top three finishers will be announced. Presentations will be made in the Fall of 2023. Details to follow.

**Email completed application and backup documentation to:**

**[The IPDD at IPdistrictdirector@toastmasters86.org](mailto:IPdistrictdirector@toastmasters86.org) by October 1, 2023**

**Candidate Information:**

Name of Candidate: \_\_\_\_\_

District \_\_\_\_\_ Division \_\_\_\_\_ Area \_\_\_\_\_

Club Number \_\_\_\_\_ Club Name \_\_\_\_\_

Club Officer term: \_\_\_\_\_

*Outgoing District Officers are not eligible for this award*

**Optimal Qualifying Requirements:**

- Presidents Distinguished Status achieved by March 31, 2023 \_\_\_\_\_
- Club success plan submitted to Area Director by - July 30, 2022 (attach signed copy)

**Education and Training**

Candidate's education awards completed July 1, 2022- June 30, 2023 (attach list) \_\_\_\_\_

- Legacy Program manual speeches - Number delivered \_\_\_\_\_
- Pathways program speeches – Number delivered \_\_\_\_\_
- Success/leadership or success/communication coordinator — Number coordinated \_\_\_\_\_
  - Title \_\_\_\_\_ date delivered \_\_\_\_\_
  - Title \_\_\_\_\_ date delivered \_\_\_\_\_
  - Title \_\_\_\_\_ date delivered \_\_\_\_\_
  - Title \_\_\_\_\_ date delivered \_\_\_\_\_
- Division/District Workshops
  - Title \_\_\_\_\_ date delivered \_\_\_\_\_
  - Title \_\_\_\_\_ date delivered \_\_\_\_\_

Candidate served as club sponsor, mentor or coach \_\_\_\_\_

Club sponsored a youth leadership or speech craft program \_\_\_\_\_

Candidate attended club/Area/ & Division open house – Number attended & Dates \_\_\_\_\_

Club education awards achieved July 1, 2022 - June 30, 2023 (attach list) # \_\_\_\_\_

Club Officers enrolled in Pathways – Number (attach list) \_\_\_\_\_

Members enrolled in Pathways -% Membership (attach list) \_\_\_\_\_

**Education and Training continued**

Club Officers Trained:

- Round one # \_\_\_\_\_
- Round two # \_\_\_\_\_

Club Members attending Club/are open house (dates attended) \_\_\_\_\_

Club Members presenting Division/District Workshops (use extra sheet if needed)

- Title \_\_\_\_\_ date delivered \_\_\_\_\_

**Membership Building and Retention**

Club membership:

- Club Membership base at July 1, 2022 \_\_\_\_\_
- Club Membership base at June 30, 2023 \_\_\_\_\_
- Net Membership Growth \_\_\_\_\_
- Member renewals September 30, 2022 # \_\_\_\_\_ % of base \_\_\_\_\_
- Member renewals April 30, 2023 # \_\_\_\_\_ % of base \_\_\_\_\_

Candidate - new members sponsored ----- Number sponsored attach report \_\_\_\_\_

**Club Administration:**

On time dues renewal dates :

- August / September: date completed \_\_\_\_\_
- February / March: date completed \_\_\_\_\_

Incoming Club officer list submitted May 2023 \_\_\_\_\_

Chaired club monthly executive meetings (attach minutes) \_\_\_\_\_

**Leadership**

Assistant to an area/division director \_\_\_\_\_

Chairman of an area / division committee \_\_\_\_\_

Served on a division / area committee \_\_\_\_\_

Attended division / area meeting(s) — Number attended \_\_\_\_\_

**Commitment and Support**

Club participation at Area / Division speech contests:

- Sponsored Area Contest \_\_\_\_\_
- Contestants \_\_\_\_\_
- Judges, timer, organizers \_\_\_\_\_

Club participation at Division/District Events

- Spring 2023 Conference \_\_\_\_\_

Candidate attended Area Council meetings: (list dates) \_\_\_\_\_

Candidate attended District Council meeting– September 13, 2022 \_\_\_\_\_ April 22, 2023 \_\_\_\_\_

Candidate Attended Spring Conference \_\_\_\_\_

International Proxy submitted (July 2022) \_\_\_\_\_

**Indicate any additional accomplishments not listed above: (attach)**

**Area/Division Director Comments – (attach letter(s) of recommendation)**

**Submitted by:** Name (print) : \_\_\_\_\_ email: \_\_\_\_\_