



District 86 Area Director of the Year Nomination Form

This award recognizes the area director whose dedication, commitment, and area team significantly contributed toward achieving the district mission. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment. The top three finishers will be announced. Presentations will be made at the Awards Ceremony on Friday, November 22, 2024.

**Email completed application and backup documentation to:
IPdistrictdirector@toastmasters86.org by October 1, 2024.**

Candidate Information:

Name of Candidate: _____

District _____ Division _____ Area _____

Club Number _____ Club Name _____

Qualifying Requirements

- Area Success Plan submitted by August 31, 2023 _____
- First round club visit reports 100% by November 15, 2023 _____
- Second round club visit reports 100% by March 31, 2024 _____

Distinguished Area Achievements

Distinguished Area _____

Select Distinguished Area _____

President's Distinguished Area _____

Area Club Performance – Distinguished Club Program

Distinguished clubs in area — % of clubs _____

Select distinguished clubs in area — % of clubs _____

President's distinguished clubs in area — % of clubs _____

Membership Building and Retention

Conducted training to promote retention (e.g., quality club meetings, etc.) _____

Organized area membership campaign _____

Membership increased in area — % increase _____

Club Extension

Newly established club(s) — Number _____

Club sponsor(s) / mentor(s) from area — Number _____

Area participation in launch meeting(s) — Number of meetings _____

Area participation in charter presentation(s) — Number attended _____

Community contact team in area _____

Education and Training

Club officers trained in July–August — % trained _____
Club officers trained in December-February — % trained _____
Additional club education/training sessions _____
Conducted education/training sessions at area events — Number _____
Conducted other training for club/area/division/district officers — Number _____
Pathways Levels Completed by Area Director – Number & Date completed _____
Club Officers enrolled in Pathways - % Enrolled _____
Club Members enrolled in Pathways - % Enrolled _____

Leadership, Commitment and Support

Attended area director training - (2023) _____
Attended club/Area open house — Number & date attended / attach _____
Held regular area council meetings /Number of meetings _____ In person____ Online_____ (attach minutes)
Club representation at area council meetings _____
Chairman of (a) division committee(s) _____
Served on (a) division committee(s) _____
Attended division meeting(s) — Number attended _____
Attended district executive committee (DEC) meeting(s) — Number & date attended / attach _____
Attended district council meeting(s) — Number & date attended / attach _____
Attended other district meeting(s) — Number attended _____
Clubs competing in area speech contests — % competing _____
Held transition meeting & submit year-end report to successor _____ Date _____

Public Relations

Area newsletter _____
Area or area club had (a) publication(s) in a newspaper or magazine- _____
Area or area club had (a) publication(s) on radio — Number of publications _____ attach
Area or area club had (a) publication(s) on television — Number of publications_____ attach
Visited or appeared outside the organization as a representative of Toastmasters — Number of appearances _____
Area Toastmaster(s) participating in speaker’s bureau — Number participating _____
Wears Toastmasters name badge _____

Indicate any additional accomplishments not listed above: (attach)

Summarize why this candidate has earned the Area Director of the Year recognition (use a separate page if needed):

Submitted by: Name (print): _____ email: _____

Division Director Name _____ **Signature** _____

District 86 Where Leaders Are Made
Email all documentation to: IPdistrictdirector@toastmasters86.org
Deadline: October 1, 2024
www.toastmasters86.org