



District 86

Club of the Year Education Leadership Award & Membership Leadership Award Nomination Form

This award recognizes a club whose dedication, commitment, and area team significantly contributed toward achieving the district mission. Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the club. Where indicated, enter the number, frequency, or percentage of the accomplishment. The top three finishers will be announced. Presentations will be made at the Awards Ceremony on Friday, November 22, 2024.

All clubs in good standing are eligible. **NOTE:** There are three levels to these awards:

- The **Education Leadership** award will be awarded to the club with the highest number of points in the Education Leadership category.
- The **Membership Leadership** award will be given to the club with the highest number of points in the Membership Leadership category.
- The **Club of the Year** award will be given to the club with the **highest total number of points of the two categories**. There will be **three different** winners.

Email completed application and backup documentation to:

IPdistrictdirector@toastmasters86.org by **October 1, 2024**

District _____ Division _____ Area _____
Club Number _____ Club Name _____

Qualifying Requirements: Presidents Distinguished Status achieved by March 31, 2024

Part A: Education Leadership

Education awards July 1, 2023- June 30, 2024

Pathways:

Level and Quantity	Points Per Award	Total Points
Level 1	X 10	
Level 2	X 10	
Level 3	X 20	
Level 4	X 30	
Level 5	X 50	
DTM	X 100	

Total Points Pathways: _____ enter on page 2

Club of the Year Page 2

Part B: Membership Leadership

	points	Total points
Membership	Provide detailed list	
Membership Growth - # new members over 8.	X 100	
Retention - # Members with 3+ years tenure	X 100	
District Support		
Members serving on District Executive #	X 50	
Members serving on District Committees #	X 50	
Members service: Club Coach # _____ Club Mentor # _____ Club Sponsors # _____	Attach screenshot of reports X 20 X 20 X 20	
Community Leaders / Programs Delivered Youth leadership # _____ Speechcraft # _____	Attach details X 50 X 50	
Club Stewardship		
Club Officers Trained Round one # _____ Round two # _____	X 20 + 200 for all 7 X 20 + 200 for all 7 Bonus 7 of 7 both 1&2 + 500	

Total Membership Leadership _____ enter below

Total

Category	SCORE
A- Education Leadership	
B- Membership Leadership	
Total Club of the Year:	

Attach scanned copies of all supporting reports, membership lists, education awards, etc.

If Club conducting Online meeting _____ Date started _____ # of online meeting _____

Submitted by: Name (print): _____ email: _____

Club President: _____ Signature _____

Email all supporting documentation to IPdistrictdirector@toastmasters86.org by October 1, 2024.