



**District 86**  
**Club Coach of the Year**  
Nomination Form

This award recognizes a club coach whose dedication, commitment, and area team significantly contributed toward achieving the district mission. Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment.

The top three finishers will be announced. Presentations will be made at the Awards Ceremony on Friday, November 22, 2024.

**Email completed application and backup documentation to:**  
[IPdistrictdirector@toastmasters86.org](mailto:IPdistrictdirector@toastmasters86.org) by **October 1, 2024**

**Candidate Information:**

Name of Candidate: \_\_\_\_\_

District \_\_\_\_\_ Division \_\_\_\_\_ Area \_\_\_\_\_

Candidate Club Number \_\_\_\_\_ Club Name \_\_\_\_\_

Club Coached Club Number \_\_\_\_\_ Club Name \_\_\_\_\_

Date assigned: \_\_\_\_\_

***District Executive members are not eligible for this award.***

Club Coach of the Year is expected to excel in most of the categories rather than in just a few categories.

**Commitment and Support**

Coached club number of meetings attended. \_\_\_\_\_ In Person \_\_\_\_\_ Online \_\_\_\_\_

Attended Club executive meetings # \_\_\_\_\_ Dates \_\_\_\_\_

Assisted in formulating action plan to help club (attach) \_\_\_\_\_

Presentations from Successful Club, Leadership Excellence, Better Speaker Series

- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_

Conducted training to support Pathways – Number & Date completed \_\_\_\_\_

Conducted training to promote retention (e.g., effective evaluations, etc.) \_\_\_\_\_

- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_
- Manual \_\_\_\_\_ date \_\_\_\_\_

