



District 86
Division Director of the Year
Nomination Form

Directions:

This award recognizes the division director whose dedication, commitment, and area team significantly contributed toward achieving the district mission. Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment. The top three finishers will be announced. Presentations will be made at the Awards Ceremony on Friday, November 22, 2024.

Email completed application and backup documentation to:
IPdistrictdirector@toastmasters86.org by October 1, 2024

Candidate Information:

Name of Candidate: _____

District _____ Division _____ Area _____

Club Number _____ Club Name _____

Optimal Qualifying Requirements

Division Success Plan submitted by August 31, 2023 _____

Division Club Performance – Distinguished Club Program

Distinguished clubs in division ____ % of clubs _____

Select distinguished clubs in division ____ % of clubs _____

President's distinguished clubs in division ____ % of clubs _____

Distinguished Division Achievements

Distinguished Division _____

Select Distinguished Division _____

President's Distinguished Division _____

Membership Building and Retention

Conducted training to promote retention (e.g., quality club meetings, etc.) _____

Organized division membership campaign _____

Membership increase over base in division _____ % increase _____

Club Extension

Newly established club(s) — Number _____

Club sponsor(s) from division— Number _____

Club mentor(s) from division —Number _____

Division participation in launch meeting(s) — Number of meetings _____

Division participation in charter presentation(s) — Number attended _____

Community contact team in division _____

Education and Training

Club officers trained in July–August — % trained _____
Club officers trained in December-February — % trained _____
Additional club education/training sessions _____
Conducted education/training sessions at division events — Number _____
Conducted other training for club/area/division/district officers — Number _____
Pathways Levels Completed by Area Directors – Number & Date completed _____
Pathway Levels Completed by Division Director – Number & Date completed _____
Club Officers enrolled in Pathways - % Enrolled _____
Club Members enrolled in Pathways - % Enrolled _____

Leadership, Commitment and Support

Attended division director training - (June 17, 2022) _____
Attended Division Director training at TLI round 1 & round 2: _____ In person _____ Online _____
Held regular monthly division council meetings /#of meetings: In person _____ Online _____ (attach minutes)
Area representation at division council meetings _____
Served on (a) district committee(s) _____
Attended district executive committee (DEC) meeting(s) — Number & date attended / attach _____
Attended district council meeting(s) — Number & date attended / attach _____
Attended other district meeting(s) — Number attended _____
Served on Conference Committee October 2022 - April 2023 _____
Held transition meeting & Submitted yearend Report to successor _____ Date _____

Public Relations

Division newsletter _____
Division or division club had (a) publication(s) in a newspaper or magazine- _____
Division or division club had (a) publication(s) on radio — Number of publications _____ attach
Division or division club had (a) publication(s) on television — Number of publications _____ attach
Visited or appeared outside the organization as a representative of Toastmasters — Number of appearances _____
Division Toastmaster(s) participating in speaker’s bureau — Number participating _____
Wears Toastmasters name badge _____

Indicate any additional accomplishments not listed above: (attach)

Summarize why this candidate has earned the Division Director of the Year recognition (use a separate page if needed):

Submitted by: Name (print): _____ email: _____

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IPdistrictdirector@toastmasters86.org by **October 1, 2024**