



District 86
Peter Crabtree
President of the Year
Nomination Form

Directions:

This award recognizes one Club President whose dedication, commitment, and area team significantly contributed toward achieving the district mission. Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment.

The top three finishers will be announced. Presentations will be made at the Awards Ceremony on November 22, 2024.

Email completed application and backup documentation to:
IPdistrictdirector@toastmasters86.org **by October 1, 2024**

Candidate Information:

Name of Candidate: _____

District _____ Division _____ Area _____

Club Number _____ Club Name _____

Club Officer term: _____

Outgoing District Officers are not eligible for this award

Optimal Qualifying Requirements:

- Presidents Distinguished Status achieved by March 31, 2024 _____
- Club success plan submitted to Area Director by - July 30, 2023 (attach signed copy)

Education and Training

Candidate's education awards completed July 1, 2023- June 30, 2024 (attach list) _____

- Pathways program speeches – Number delivered _____
- Success/leadership or success/communication coordinator — Number coordinated _____
 - Title _____ date delivered _____
 - Title _____ date delivered _____
 - Title _____ date delivered _____
 - Title _____ date delivered _____
- Division/District Workshops
 - Title _____ date delivered _____
 - Title _____ date delivered _____

Candidate served as club sponsor, mentor or coach _____

Club sponsored a youth leadership or speech craft program _____

Candidate attended club/Area/ & Division open house – Number attended & Dates _____

Club education awards achieved July 1, 2023 - June 30, 2024 (attach list) # _____

Club Officers enrolled in Pathways – Number (attach list) _____

Members enrolled in Pathways -% Membership (attach list) _____

Education and Training continued

Club Officers Trained:

- Round one # _____
- Round two # _____

Club Members attending Club/are open house (dates attended) _____

Club Members presenting Division/District Workshops (use extra sheet if needed)

- Title _____ date delivered _____

Membership Building and Retention

Club membership:

- Club Membership base on July 1, 2023 _____
- Club Membership base on June 30, 2024 _____
- Net Membership Growth _____
- Member renewals September 30, 2023 # _____ % of base _____
- Member renewals April 30, 2024 # _____ % of base _____

Candidate - new members sponsored ----- Number sponsored attach report _____

Club Administration:

On time dues renewal dates:

- August / September: date completed _____
- February / March: date completed _____

Incoming Club officer list submitted May 2024 _____

Chaired club monthly executive meetings (attach minutes) _____

Leadership

Assistant to an area/division director: _____

Chairman of an area / division committee _____

Served on a division / area committee _____

Attended division / area meeting(s) — Number attended _____

Commitment and Support

Club participation at Area / Division speech contests:

- Sponsored Area Contest _____
- Contestants _____
- Judges, timer, organizers _____

Club participation at Division/District Events

- Spring 2024 Conference _____

Candidate attended Area Council meetings: (list dates) _____

Candidate attended District Council meeting– September 2023 _____ April 2024 _____

Candidate Attended Spring Conference _____

International Proxy submitted for Toastmasters ABM 2023) _____

Indicate any additional accomplishments not listed above: (attach as a separate page)

Area/Division Director Comments – (attach letter(s) of recommendation)

Submitted by: Name (print): _____ email: _____

Email completed application form and all supporting documentation to IPdistrictdirector@toastmasters86.org by October 1, 2024

District 86 Where Leaders Are Made
www.toastmasters86.org