



District 86
Cindy Tate
Toastmaster of the Year
Nomination Form

Directions:

This award recognizes one Toastmaster whose dedication, commitment, and area team significantly contributed toward achieving the district mission. Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate.

Where indicated, enter the number, frequency, or percentage of the accomplishment.

The top three finishers will be announced. Presentations will be made at the Awards Ceremony on Friday, November 22, 2024.

Email completed application and backup documentation to: Immediate Past District Director IPdistrictdirector@toastmasters86.org by October 1, 2023:

Candidate Information:

Name of Candidate: _____

District _____ Division _____ Area _____

Club Number _____ Club Name _____

Membership Building and Retention

New members sponsored — Number sponsored _____

Club coach _____

Conducted training to promote retention (e.g., effective evaluations, etc.) _____

Conducted/coordinated membership campaign at club, area or division level _____

Club sponsor _____ Club mentor _____

Community contact team _____

Participated in demo meeting(s) — Number of meetings _____

Attended club/area/Division open house – Number & Dates _____

Supported other clubs without being a club coach – Number, Dates, & How _____

Organize online club meetings _____

Education and Training

Conducted an educational/training session at an area, division or district event (attach details)

Conducted/coordinated division/ area director training _____

Conducted/coordinated club officer training _____

Conducted/coordinated other training for district officers _____

Manual speeches — Number given _____

Education awards completed July 1, 2023 - June 30, 2024 (attach list) _____

Pathways – Number of levels completed (attach list) _____
Speechcraft coordinator — Number coordinated _____
Success/leadership or success/communication coordinator — Number coordinated _____
Youth leadership coordinator — Number coordinated _____

Leadership

Chairman of a district committee _____
Served on a district committee _____
Assistant to a division director _____
Chairman of a division / area committee _____
Served on a division / area committee _____
Attended division / area meeting(s) — Number attended _____ In person _____ Online _____
Attended District council meeting _____ Number attended _____
Assistant to an area director _____
Club officer of the current year _____
Attended club officer training rounds one and two _____
Mentored other members (Number, length of mentoring, & include letters of reference):

Public Relations

Organized or made (a) publication(s) in a newspaper or magazine — Number of publications _____
Organized or made (a) publication(s) on radio — Number of publications _____
Organized or made (an) appearance(s) on television — Number of appearances _____
Visited or appeared outside the organization as a representative of Toastmasters International — Number of appearances _____
Speakers' bureau chairman/coordinator _____
Speakers' bureau member _____
Wears Toastmasters name badge _____
District newsletter editor _____
Club newsletter editor _____

Commitment and Support

Toastmasters International Activities _____
District conference chair/committee chair _____
Other conference or district event chair _____
Participated in planning, set-up, or presentation of a district event _____
Attended district conferences — Number attended _____
Attended division/ area events other than meetings — Number attended _____
Attended own club meetings — Number attended _____
Attended club meetings other than their own club – Number attended _____ In person _____
Online _____
Attended a Toastmasters district conference(s) _____
Attended the Toastmasters International Convention _____
District / Division / Area speech contest winner _____
District / Division / Area speech contest participant _____
District / Division / Area speech contest judge _____
District / Division / Area speech contest Toastmaster _____
District / Division / Area speech contest chairman/coordinator _____

Indicate any additional accomplishments not listed above (if not enough space, attach another page): _____

On a separate page, indicate how the member has contributed to the success of the District for 2023-2024:

Using a separate page, summarize why this candidate has earned the Toastmaster of the Year recognition:

Submitted by: Name (print): _____ email: _____

**Email completed application and supporting documentation to
IPdistrictdirector@toastmasters86.org by October 1, 2024**

District 86 Where Leaders Are Made
www.toastmasters86.org